

令和7年度

## 10月行事予定

### 日向市立日向中学校

| 月  | 日  | 曜 | 始時 | 学年          | 曜朝等 | 授業等    |   |   |   |   |   | 終礼<br>連絡会 | 校内行事                      |     |      | 校外行事                                     |                        |                                     |        |  |  |  |  |  |  |
|----|----|---|----|-------------|-----|--------|---|---|---|---|---|-----------|---------------------------|-----|------|--|------------------------|-------------------------------------|--------|--|--|--|--|--|--|
|    |    |   |    |             |     | 1      | 2 | 3 | 4 | 5 | 6 |           | 清                         | 放課後 | 学年部会 | 校務部会                                     | 中体連予備日                 |                                     |        |  |  |  |  |  |  |
| 10 | 1  | 水 | 通  | 1<br>2<br>3 | RD  | ○      | ○ | ○ | ○ | ○ | ○ | ◎         | 総合<br>総合<br>総合            | X   | 学年部会 | ◎  | 学年部会(11月行事等) 生徒会選挙運動期間 |                                     |        |  |  |  |  |  |  |
|    |    |   |    |             |     | ○      | ○ | ○ | ○ | ○ | ○ |           | ○                         | ○   | X    | 校務部会                                     |                        | 中体連予備日<br>共同学校事務室                   |        |  |  |  |  |  |  |
|    |    |   |    |             |     | ○      | ○ | ○ | ○ | ○ | ○ |           |                           |     |      |  |                        |                                     |        |  |  |  |  |  |  |
| 10 | 2  | 木 | 通  | 1<br>2<br>3 |     | ○      | ○ | ○ | ○ | ○ | ○ | ◎         | ○                         | ○   | X    | 校務部会                                     |                        | 校務部会(11月行事等)                        |        |  |  |  |  |  |  |
|    |    |   |    |             |     | ○      | ○ | ○ | ○ | ○ | ○ |           | ○                         | ○   | X    | 校務部会                                     |                        | 中体連予備日<br>共同学校事務室                   |        |  |  |  |  |  |  |
|    |    |   |    |             |     | ○      | ○ | ○ | ○ | ○ | ○ |           |                           |     |      |  |                        |                                     |        |  |  |  |  |  |  |
| 10 | 3  | 金 | 短  | 1<br>2<br>3 |     | ○      | ○ | ○ | ○ | ○ | ○ | ◎         | ○                         | ○   | X    | 英検                                       | ◎                      | 企画委員会①<br>英検(放課後)                   |        |  |  |  |  |  |  |
|    |    |   |    |             |     | ○      | ○ | ○ | ○ | ○ | ○ |           | ○                         | ○   | X    | 英検                                       |                        | 中高連絡会(入試説明会)<br>図書主任会               |        |  |  |  |  |  |  |
|    |    |   |    |             |     | ○      | ○ | ○ | ○ | ○ | ○ |           |                           |     |      |  |                        |                                     |        |  |  |  |  |  |  |
| 10 | 4  | 土 |    |             |     |        |   |   |   |   |   |           | 吹奏楽部定期演奏会<br>PTA奉仕作業8:00~ |     |      |  |                        |                                     |        |  |  |  |  |  |  |
|    |    |   |    |             |     |        |   |   |   |   |   |           |                           |     |      |  |                        |                                     |        |  |  |  |  |  |  |
|    |    |   |    |             |     |        |   |   |   |   |   |           |                           |     |      |  |                        |                                     |        |  |  |  |  |  |  |
| 10 | 5  | 日 |    |             |     |        |   |   |   |   |   |           |                           |     |      |  |                        |                                     |        |  |  |  |  |  |  |
|    |    |   |    |             |     |        |   |   |   |   |   |           |                           |     |      |  |                        |                                     |        |  |  |  |  |  |  |
|    |    |   |    |             |     |        |   |   |   |   |   |           |                           |     |      |  |                        |                                     |        |  |  |  |  |  |  |
| 10 | 6  | 月 | 通  | 1<br>2<br>3 | SC  | ○      | ○ | ○ | ○ | 通 | 通 | ◎         | ○                         | ○   | X    |  | ◎                      | スクールカウンセラー来校<br>連絡会                 |        |  |  |  |  |  |  |
|    |    |   |    |             |     | ○      | ○ | ○ | ○ | 通 | 通 |           | ○                         | ○   |      |  |                        |                                     |        |  |  |  |  |  |  |
|    |    |   |    |             |     | ○      | ○ | ○ | ○ | ○ | ○ |           | ○                         | ○   |      |  |                        |                                     |        |  |  |  |  |  |  |
| 10 | 7  | 火 | 通  | 1<br>2<br>3 |     | ○      | ○ | ○ | ○ | ○ | ○ | ◎         | ○                         | ○   | ◎    | 消火器点検                                    |                        | 翔け！未来の科学者育成推進委員会                    |        |  |  |  |  |  |  |
|    |    |   |    |             |     | ○      | ○ | ○ | ○ | ○ | ○ |           | ○                         | ○   |      |  |                        |                                     |        |  |  |  |  |  |  |
|    |    |   |    |             |     | ○      | ○ | ○ | ○ | ○ | ○ |           | ○                         | ○   |      |  |                        |                                     |        |  |  |  |  |  |  |
| 10 | 8  | 水 | 通  | 1<br>2<br>3 | RD  | ○      | ○ | ○ | ○ | ○ | ○ | ◎         | ○                         | ○   | ◎    | 棲原一次<br>聯員会(11月行事)                       |                        |                                     |        |  |  |  |  |  |  |
|    |    |   |    |             |     | ○      | ○ | ○ | ○ | ○ | ○ |           | ○                         | ○   |      |  |                        |                                     |        |  |  |  |  |  |  |
|    |    |   |    |             |     | ○      | ○ | ○ | ○ | ○ | ○ |           | ○                         | ○   |      |  |                        |                                     |        |  |  |  |  |  |  |
| 10 | 9  | 木 | 通  | 1<br>2<br>3 |     | ○      | ○ | ○ | ○ | ○ | ○ | ◎         | 生徒会選挙                     |     | ◎    | 棲原一次<br>生徒会選挙                            |                        | 教務主任会                               |        |  |  |  |  |  |  |
|    |    |   |    |             |     | ○      | ○ | ○ | ○ | ○ | ○ |           | ○                         | ○   |      |  |                        |                                     |        |  |  |  |  |  |  |
|    |    |   |    |             |     | ○      | ○ | ○ | ○ | ○ | ○ |           | ○                         | ○   |      |  |                        |                                     |        |  |  |  |  |  |  |
| 10 | 10 | 金 | 通  | 1<br>2<br>3 |     | ○      | ○ | ○ | ○ | ○ | ○ | ◎         | ○                         | ○   | ◎    | 企画委員会<br>1・2年生総合学年発表会⑤⑥<br>通知表記付日        |                        |                                     |        |  |  |  |  |  |  |
|    |    |   |    |             |     | ○      | ○ | ○ | ○ | ○ | ○ |           | ○                         | ○   |      |  |                        |                                     |        |  |  |  |  |  |  |
|    |    |   |    |             |     | ○      | ○ | ○ | ○ | ○ | ○ |           | ○                         | ○   |      |  |                        |                                     |        |  |  |  |  |  |  |
| 10 | 11 | 土 |    |             |     |        |   |   |   |   |   |           |                           |     |      |  |                        |                                     | 十五夜祭り  |  |  |  |  |  |  |
|    |    |   |    |             |     |        |   |   |   |   |   |           |                           |     |      |  |                        |                                     |        |  |  |  |  |  |  |
|    |    |   |    |             |     |        |   |   |   |   |   |           |                           |     |      |  |                        |                                     |        |  |  |  |  |  |  |
| 10 | 12 | 日 |    |             |     |        |   |   |   |   |   |           |                           |     |      |  |                        |                                     |        |  |  |  |  |  |  |
|    |    |   |    |             |     |        |   |   |   |   |   |           |                           |     |      |  |                        |                                     |        |  |  |  |  |  |  |
|    |    |   |    |             |     |        |   |   |   |   |   |           |                           |     |      |  |                        |                                     |        |  |  |  |  |  |  |
| 10 | 13 | 月 |    |             |     | スポーツの日 |   |   |   |   |   |           |                           |     |      |  |                        |                                     |        |  |  |  |  |  |  |
|    |    |   |    |             |     |        |   |   |   |   |   |           |                           |     |      |  |                        |                                     |        |  |  |  |  |  |  |
|    |    |   |    |             |     |        |   |   |   |   |   |           |                           |     |      |  |                        |                                     |        |  |  |  |  |  |  |
| 10 | 14 | 火 | 通  | 1<br>2<br>3 |     | ○      | ○ | ○ | ○ | 通 | 通 | ◎         | ○                         | ○   | ◎    | 月曜日の時間割                                  |                        | 共同学校事務室                             |        |  |  |  |  |  |  |
|    |    |   |    |             |     | ○      | ○ | ○ | ○ | 通 | 通 |           | ○                         | ○   |      |  |                        |                                     |        |  |  |  |  |  |  |
|    |    |   |    |             |     | ○      | ○ | ○ | ○ | ○ | ○ |           | ○                         | ○   |      |  |                        |                                     |        |  |  |  |  |  |  |
| 10 | 15 | 水 | 通  | 1<br>2<br>3 | RD  | ○      | ○ | ○ | ○ | ○ | ○ | ◎         | ○                         | ○   | ◎    | 主題研究                                     |                        |                                     |        |  |  |  |  |  |  |
|    |    |   |    |             |     | ○      | ○ | ○ | ○ | ○ | ○ |           | ○                         | ○   |      |  |                        |                                     |        |  |  |  |  |  |  |
|    |    |   |    |             |     | ○      | ○ | ○ | ○ | ○ | ○ |           | ○                         | ○   |      |  |                        |                                     |        |  |  |  |  |  |  |
| 10 | 16 | 木 | 通  | 1<br>2<br>3 |     | ○      | ○ | ○ | ○ | ○ | ○ | ◎         | ○                         | ○   | ◎    | 3年実力テスト<br>学級・全校専門委員会⑥                   |                        | 選択研修                                |        |  |  |  |  |  |  |
|    |    |   |    |             |     | ○      | ○ | ○ | ○ | ○ | ○ |           | ○                         | ○   |      |  |                        |                                     |        |  |  |  |  |  |  |
|    |    |   |    |             |     | ○      | ○ | ○ | ○ | ○ | ○ |           | ○                         | ○   |      |  |                        |                                     |        |  |  |  |  |  |  |
| 10 | 17 | 金 | 通  | 1<br>2<br>3 |     | ○      | ○ | ○ | ○ | ○ | ○ | ◎         | ○                         | ○   | ◎    | 3年実力テスト<br>企画委員会<br>合唱コンクールリハーサル③④⑤(全学年) |                        | 第66回宮崎県学校体育研究発表大会延岡・西臼杵大会           |        |  |  |  |  |  |  |
|    |    |   |    |             |     | ○      | ○ | ○ | ○ | ○ | ○ |           | ○                         | ○   |      |  |                        |                                     |        |  |  |  |  |  |  |
|    |    |   |    |             |     | ○      | ○ | ○ | ○ | ○ | ○ |           | ○                         | ○   |      |  |                        |                                     |        |  |  |  |  |  |  |
| 10 | 18 | 土 |    |             |     |        |   |   |   |   |   |           |                           |     |      |  |                        |                                     |        |  |  |  |  |  |  |
|    |    |   |    |             |     |        |   |   |   |   |   |           |                           |     |      |  |                        |                                     |        |  |  |  |  |  |  |
|    |    |   |    |             |     |        |   |   |   |   |   |           |                           |     |      |  |                        |                                     |        |  |  |  |  |  |  |
| 10 | 19 | 日 |    |             |     | 家庭の日   |   |   |   |   |   |           |                           |     |      |  |                        |                                     | 富高小運動会 |  |  |  |  |  |  |
|    |    |   |    |             |     |        |   |   |   |   |   |           |                           |     |      |  |                        |                                     |        |  |  |  |  |  |  |
|    |    |   |    |             |     |        |   |   |   |   |   |           |                           |     |      |  |                        |                                     |        |  |  |  |  |  |  |
| 10 | 20 | 月 | 通  | 1<br>2<br>3 | SC  | ○      | ○ | ○ | ○ | 通 | 通 | ◎         | ○                         | ○   | ◎    | スクールカウンセラー来校<br>学校生活アンケート                |                        | みやざき学力学習状況調査<br>プレ調査(～11/21)        |        |  |  |  |  |  |  |
|    |    |   |    |             |     | ○      | ○ | ○ | ○ | 通 | 通 |           | ○                         | ○   |      |  |                        |                                     |        |  |  |  |  |  |  |
|    |    |   |    |             |     | ○      | ○ | ○ | ○ | ○ | ○ |           | ○                         | ○   |      |  |                        |                                     |        |  |  |  |  |  |  |
| 10 | 21 | 火 | 短  | 1<br>2<br>3 |     | ○      | ○ | ○ | ○ | ○ | ○ | ◎         | ○                         | ○   | ◎    | 総合⑥<br>中央委員会(放)                          |                        | 令和7年度日向・西臼杵・延岡地区合同駅伝競走大会<br>共同学校事務室 |        |  |  |  |  |  |  |
|    |    |   |    |             |     | ○      | ○ | ○ | ○ | ○ | ○ |           | ○                         | ○   |      |  |                        |                                     |        |  |  |  |  |  |  |